IT IS ORDERED that the defendant shall notify the United States Attorney for this district within 30 days of any change of name, residence, or mailing address until all fines, restitution, costs, and special assessments imposed by this judgment are fully paid. If ordered to pay restitution, the defendant shall notify the court and United States Attorney of any material change in the defendant's economic circumstances.

June 24, 2016

Date of Imposition of Sentence

HON. GONZALO P. CURIEL UNITED STATES DISTRICT JUDGE

AO 245B (CASD Rev. 08/13) Judgment in a Criminal Case

| DEFENDANT:<br>CASE NUMBER:   |   | NICOLAS ROMERO N<br>16CR0628-GPC                     | MARTINEZ (1)                                    | Judgment - Page 2 of 2 |
|--|---|--|---|------------------------|
| IMPRISONMENT  The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a term of: 12 months. |   |  |   |                        |
|  | •   | posed pursuant to Title 8<br>kes the following recom | USC Section 1326(b).  nmendations to the Bureau | of Prisons:            |
| ☐ The defendant is remanded to the custody of the United States Marshal.   |   |  |   |                        |
|  | The defendant shall surrender to the United States Marshal for this district:                                 |  |   |                        |
|  | □ at  | A.N  | M. on   |                        |
|  | □ as notifie  | ed by the United States 1                            | Marshal.  |                        |
|  | The defendant shall surrender for service of sentence at the institution designated by the Bureau of Prisons: |  |   |                        |
|  | □ on or be  | fore   |   |                        |
|  | ☐ as notified by the United States Marshal.   |  |   |                        |
|  | ☐ as notified by the Probation or Pretrial Services Office.   |  |   |                        |
| RETURN   |   |  |   |                        |
| I hav  | e executed thi  | s judgment as follows:                               |   |                        |
|  | Defendant deliver   | red on   | to  |                        |
| at _   |   | , wit  | th a certified copy of this ju                  | udgment.               |
|  |   |  | UNITED  | STATES MARSHAL         |
|  |   | Ву   | DEPUTY UNI                                      | TED STATES MARSHAL     |